



501 Gopher Drive  
 Tomah, WI 54660  
 (608)372-2181

## FINANCIAL ASSISTANCE APPLICATION

Date: \_\_\_\_\_

### PERSONAL INFORMATION

Patient's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address (Street, City, State, and Zip code): \_\_\_\_\_

Phone (Home & Cell): \_\_\_\_\_ Best Time To Call: \_\_\_\_\_

Responsible Party's Name: \_\_\_\_\_ Relationship to Patient: \_\_\_\_\_

Spouse's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

List of Dependents Living in Household:

Name(s):	Age(s):

### EMPLOYMENT INFORMATION

	Responsible Party/Guarantor	Spouse/Other Household Member
Occupation/Title:		
Employer Name:		
Employer Address:		
Employer Phone:		
Hourly Wage:		
Hours Worked Monthly:		
If unemployed, last date worked:		

### SOURCE OF MONTHLY INCOME

	Responsible Party/Guarantor	Spouse/Other Household Member
Gross Monthly Employment Income:	\$	\$
Social Security:	\$	\$
Disability:	\$	\$
Pension:	\$	\$
Unemployment Benefits:	\$	\$
Child Support:	\$	\$
Alimony:	\$	\$
VA Benefits:	\$	\$
Other:	\$	\$



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**ASSETS**

Bank Name:	Type of Account:	Latest Ending Statement Balance:
		\$
		\$
		\$
		\$

Auto/Truck Value	Amount Owed	Model	Year
1.			
2.			

List Any Other Assets (boats, ATVs, snowmobiles, etc): \_\_\_\_\_

**LIABILITIES**

	MONTHLY
Mortgage / Rent:	\$
Auto (i.e., maintenance):	\$
Utilities (i.e., electric, heat, phone, water, etc.):	\$
Child Care / Child Support:	\$
Medication Costs:	\$
Bank Loans:	\$
Other Debts (medical bills from other facilities):	\$
<b>TOTAL:</b>	<b>\$</b>

Please comment on any other items regarding your financial situation which you feel should be taken into consideration while determining your Financial Assistance eligibility:

\_\_\_\_\_

\_\_\_\_\_

I authorize Tomah Health to verify any information on this financial statement. I attest that the above information is true to the best of my knowledge and fully represents my current financial status. I understand that this application solely applies to accounts for services at Tomah Health.

Responsible Party (Guarantor): \_\_\_\_\_ (Signature) Date: \_\_\_\_\_

**FOR OFFICE USE ONLY**

**Adjudication:**

Discount (if applicable): %	W/O Amount: \$	Patient Balance: \$
Patient Balance Payable as:		

PFS Counselor:	CEO/CFO approval if W/O > \$10,000:
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Additional Comments: